2019 AML Economic and Community Development Pilot Program Application

Open Application Period May 1, 2019 – June 21, 2019

J	For AML Use Only	

Project Summary

General Information

Project Title:
Total Funding Requested: \$
Location Address:
Location County:
GPS Coordinates (° ' "):
*Application MUST include a geographic map of the site location.

Applicant Information

Name	Agency		Telephone Number	E-mail address		
Street or P. O. Box		City		County	State KY	ZIP Code

Contact Person (if different than Applicant)

Name	Firm/Agency	Telephone Number	E-mail address		
Street or P. O. Box	City		County	State KY	ZIP Code

Impact/Service Area

Counties Served					
Clients Served	Jobs Created	Will Funds Be Utilized to Purchase Property?	Area Development District		
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Anticipated/Projected Partners (Local Governments, Civic Organizations, Private Business, etc.)					
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Project Details

Do not leave the next three boxes blank, even if attaching additional and more descriptive documentation, a

summary is required.	
Project Description (Summarize below. A n	nore thorough description may be attached if necessary.)
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AML Nexus (Describe the physical connection by	between the project and historic mining)
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Project Benefits (Summarize below. This sect	tion must include projected measures of success. A more
horough document may be attached if necessary.)	

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FINANCING

Include all funding amounts and sources. Please complete all appropriate columns and specify whether funds are Approved, Pending, or currently under Negotiation.

Source	Planning & Operations	Construction & Renovation	Equipment	Total	Percent (of total)	Status of Funds
AML Pilot Request						
Other Funding Sources – Be sure to include Source Name in the Source Column						
Other State:						
Local:						
In-Kind:						
Federal Funds: Other Funds:						
TOTAL: All Sources						
NAME AND SIGNATURE OF AUTHORIZED REPRESENTATIVE. Signature, Chief Executive Officer Title						
Name	Name Typed Date					
Notes:						
*All Applications are to be submitted in both <u>Word and PDF format</u> . For full consideration, electronic documents must be identical. Handwritten copies are not acceptable.						
*Applications shall be emailed to Bob Scott, Director KDAML, at <u>BobF.Scott@ky.gov</u> and Justin Adams, at <u>justin.adams@ky.gov</u>						
*Applications with document size larger than 8 MB shall have electronic files submitted via a USB flash drive, with 8 paper hard copies, to Bob Scott, Director KDAML, at 300 Sower Blvd, Frankfort Ky. 40601						
*This application, and all material submitted as part of the application, including all project-related information if the project is chosen, are subject to applicable Open Records Laws.						